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SEP 02 2005

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P.O. Box 1450  
Alexandria, Virginia 22313-1450  
(571) 273-2885or Fax

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06/03/2005

FISH & RICHARDSON P.C.  
12390 EL CAMINO REAL  
SAN DIEGO, CALIFORNIA 92130

09/07/2005 TBESHAH2 00000065 061050 10715884

01 FC:2501 700.00 DA  
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Brenda Lewis

(Depositor's name)

September 2, 2005

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10715884	11/17/2003	Colin Waters	16793-002001	5282

TITLE OF INVENTION: CONNECTOR AND CROSS VOLTAGE PROTECTOR FOR ENTERTAINMENT LIGHTING

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	09/01/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
TA, THO D.	2833	

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Fish &amp; Richardson P.C. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE (CITY and STATE OR COUNTRY)

TMB

Pasadena, CA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee  
☒ Publication Fee (No small entity discount permitted)  
☒ Advance Order - # of Copies 6

4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1050 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.2.7.☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered agent or, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

(Authorized Signature)

[Signature]

(Date)

9/2/05

Typed or Printed Name Scott C. Harris

Registration No. 32,030

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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OMB 0651-0033

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SEP 02 2005 001/003

09/02/2005 14:34 FAX 1 858 678 5099

FISH AND RICHARDSON

Attorney's Docket No.: 16793-002001

**OFFICIAL COMMUNICATION FACSIMILE:**

**OFFICIAL FAX NO: (571) 273-8300**

Number of pages including this page 3

Applicant : Colin Waters et al.  
Serial No. : 10/715,884  
Filed : November 17, 2003

Art Unit : 2833  
Examiner : Tho D. Ta

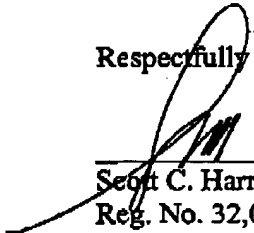
Title : Connector and Cross Voltage Protector for Entertainment Lighting

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Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is Response to Notice of Allowance and Issue Fee Transmittal, faxed this 2<sup>nd</sup> day of September, 2005, to the United States Patent and Trademark Office.

Respectfully submitted,

Date: September 2 2005

  
\_\_\_\_\_  
Scott C. Harris  
Reg. No. 32,030

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12390 El Camino Real  
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SEP 02 2005

Attorney's Docket No.: 16793-002001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant :Colin Waters et al. Art Unit :2833  
Serial No.:10/715,884 Examiner :Tho D. Ta  
Filed :November 17, 2003 Confirmation No.: 5282  
Notice of Allowance Date:  
Title : CONNECTOR AND CROSS VOLTAGE PROTECTOR FOR ENTERTAINMENT  
LIGHTING

## MAIL STOP ISSUE FEE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450


RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed June 3, 2005,  
enclosed are a completed issue fee transmittal form PTOL-85b.

Please apply the \$1018.00 for required issue fee and  
publication fee, including patent copies, and any additional  
charges or credits to our Deposit Account No. 06-1050.

Respectfully submitted,

Date: 9/2/05

  
\_\_\_\_\_  
Scott C. Harris  
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## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is  
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Date of Transmission September 2, 2005Signature Brenda Lewis

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Brenda Lewis  
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